Department of Commerce and Labor

BUREAU OF FISHERIES

The packer receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Secretary of Commerce and Labor in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

OSCAR S. STRAUS,
Secretary.

I CERTIFY to the accuracy and completeness of the information here given.

NORTH ALASKA SALMON CO.

(Dated) NOV 7 - 1907 , 190   J. P. Haller   Manager.

Name of Cannery or Saltery KVICHAK CANNERY   Season of 190 7

KING SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
Kvichak	6/14/07	8/3/07		2848		
TOTAL,						

RED SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL.
Kvichak				882 972	90000	
				140000		
TOTAL,				922972	90000	

PINK OR HUMPBACK SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
TOTAL,						

SILVER SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL.
TOTAL,						

DOG OR CHUM SALMON

NAMES OF LOCALITIES OR STREAMS FISHED	BEGAN FISHING	CEASED FISHING	NUMBER SEINED	NUMBER GILLED	NUMBER TRAPPED	TOTAL
Kvichak	6/16/07	8/31/07		9150		
TOTAL,						